

Message

From: Junes-Harvey, Juliane (IHS/PHX) [Juliane.Junes-Harvey@ihs.gov]
Sent: 11/8/2018 5:09:54 PM
To: Rapicavoli, Emmanuelle [Rapicavoli.Emmanuelle@epa.gov]; HO, KARLY [ho.karly@epa.gov]
CC: Carter, James (IHS/PHX) [James.Carter2@ihs.gov]
Subject: RE: PH 14-U62 HAMP IA DW-75-95870301-0
Attachments: 2018.11.08 IA DW-75-95870301-0 Ext Ltr U62.pdf

Hello,

Attached is the extension request letter for IA DW-75-95870301-0.

Please confirm receipt.

Thank you,

LCDR Juliane L. Junes-Harvey, P.E.
USPHS, Indian Health Service, Phoenix Area Office
Design Consultant, Phoenix Area SFC NEPA Coordinator
40 N Central Ave, Ste 720
Phoenix, AZ 85004
(P) 602-364-5344
Juliane.junes-harvey@ihs.gov

From: Rapicavoli, Emmanuelle <Rapicavoli.Emmanuelle@epa.gov>
Sent: Tuesday, November 6, 2018 4:34 PM
To: Junes-Harvey, Juliane (IHS/PHX) <Juliane.Junes-Harvey@ihs.gov>
Cc: Carter, James (IHS/PHX) <James.Carter2@ihs.gov>; HO, KARLY <ho.karly@epa.gov>
Subject: RE: PH 14-U62 HAMP IA DW-75-95870301-0

Hi Julianne,

I left you a VM earlier.

When do you expect the MOA to be signed?

Unfortunately our system for approving extensions is going to be offline starting on November 26th which is the day I return to the office.

I would work with Karly to try to get a temporary extension of no more than one year. You should be able to have the MOA signed in the next few months so that you can use the new IA \$ for that A/E contract.

Thanks,

Emmanuelle

Emmanuelle Rapicavoli
Drinking Water Protection Section (WTR 3-2)
Environmental Protection Agency, Region 9

75 Hawthorne Street
San Francisco, Ca 94105
(415) 972-3969 (phone)
(415) 947-3545 (fax)

<https://www.epa.gov/tribal/region-9-drinking-water-tribal-set-aside-program>

Please: All data submittals to our office should be sent by email to datamanager@epa.gov with a copy to me (or your project manager in the Drinking Water Office). Data reports are due no later than the 10th of the month following the month that you receive results, or the 10th of the month following the compliance period, whichever comes first. Please include the whole lab report and copy of the Chain of Custody. Label with PWS name and number; & source or distribution system location codes or names for data collection points.

From: Junes-Harvey, Juliane (IHS/PHX) <Juliane.Junes-Harvey@ihs.gov>
Sent: Tuesday, November 6, 2018 10:04 AM
To: Rapicavoli, Emmanuelle <Rapicavoli.Emmanuelle@epa.gov>
Cc: Carter, James (IHS/PHX) <James.Carter2@ihs.gov>
Subject: PH 14-U62 HAMP IA DW-75-95870301-0

Hi Emmanuelle,

We are working on getting an A/E on board for the HAMP Amended EA/FONSI, surveying, and drafting through our IDIQ contract. In order to move forward with the RFC for this work, we have to have a project that would cover the funds for this work.

As of today, the Tribe has not signed the MOA for the newest HAMP funded project PH18-V31. Therefore, we cannot assign the funds from V31 to this A/E work.

It has been discussed to close U62 without extending the IA and with return of funds to EPA. However, we are proposing to extend the IA to the full 7 years in order to utilize these funds for the HAMP project. The cost estimate for this A/E work is projected to be close to \$1M and the current U62 remaining funds is \$811,472.58.

The A/E work includes:

- Amended EA and FONSI of approximately 20% of the HAMP. This task requires close coordination with the Hopi Tribe and all agencies that would be involved in the EA/FONSI review.
- LIDAR Survey, field survey, and field survey staking.
- AutoCAD drafting work for all projects under the HAMP

We can be available for a short discussion this afternoon (if it fits our schedules) if needed.

Thanks.

LCDR Juliane L. Junes-Harvey, P.E.
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